

**PUBLIC SERVICE COMMISSION OF THE DISTRICT OF COLUMBIA  
1325 G STREET, N.W., SUITE 800  
WASHINGTON, D.C. 20005**

**PUBLIC NOTICE**

**PROJECTPIPES PROGRAM IMPLEMENTATION PLAN  
JUNE 24, 2021 TECHNICAL CONFERENCE**

**June 4, 2021**

**FORMAL CASE NO. 1154, IN THE MATTER OF WASHINGTON GAS LIGHT  
COMPANY'S APPLICATION FOR APPROVAL OF PROJECTPIPES 2 PLAN,**

1. On December 11, 2020, the Public Service Commission of the District of Columbia (“Commission”) issued Order No. 20671 granting, in part and subject to conditions, the Washington Gas Light Company’s Application for Approval of its PIPES 2 Plan.<sup>1</sup> In Order No. 20671, the Commission, *inter alia*, directed a technical conference be held to review Washington Gas Light Company’s Program Implementation Plan and create recommendations on how to enhance the Program Implementation Plan to better track the progress of PROJECTpipes.<sup>2</sup> Additionally, the Commission directed that the technical conference include a discussion on how recommendations from the Liberty Management Audit have been and will continue to be implemented.<sup>3</sup> In accordance with the Commission’s directive, a Technical Conference is scheduled for **Thursday, June 24, 2021, from 2:00 p.m. to 4:00 p.m.** The Technical Conference will be held virtually via Microsoft Teams.

2. Persons interested in participating in the Technical Conference, should notify the Commission of their intent to attend no later than noon, **Monday, June 21, 2021**, by sending an email including the participant’s name and organization, if applicable, with the subject “FC1154 Program Implementation Plan Technical Conference” to Attorney Advisor, Zachary Woltz at [zwoltz@psc.dc.gov](mailto:zwoltz@psc.dc.gov).

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<sup>1</sup> *Formal Case No. 1154, In the Matter of Washington Gas Light Company’s Application for Approval of PROJECTpipes 2 Plan (“Formal Case No. 1154”), Order No. 20671, rel. December 11, 2020.*

<sup>2</sup> *Formal Case No. 1154, Order No. 20671, ¶108.*

<sup>3</sup> *Formal Case No. 1154, Order No. 20671, ¶108.*

**A TRUE COPY:**

**BY DIRECTION OF THE COMMISSION:**

**CHIEF CLERK:**

**BRINDA WESTBROOK-SEDGWICK  
COMMISSION SECRETARY**